# POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF HEALTH** Place: Sunderland Town Office Building

Day: Monday Date: January 4, 2016 Time: **6:00PM** 

#### **AGENDA**

# **APPOINTMENTS**

6:00PM

## **APPROVE MINUTES**

- -December 14, 2015
- -October 19, 2016

## **OLD BUSINESS**

### **NEW BUSINESS**

- -Hillside Environmental Update
- -Health Agent Update
- -Fines for Housing Violations-discussion
- -Rental Housing Permitting ó review for bylaw proposal
- -Next Board of Health Meeting Date

Town Clerk Received Date & Time